|                          | CANDIDATE   | FILINGS IN THE                                 | ALL COUNTY                             |            |                        | FFICE (see    | state filing                 | is at so              | s nebra                  | ska.gov)  |                           |        |     |   |   |
|--------------------------|---|--|--|------------|------------------------|---------------|------------------------------|-----------------------|--------------------------|---|---------------------------|--------|-----|---|---|
|                          |   |  |  |            |                        |               |                              | <u>10 at 30</u>       |                          |   |                           |        |     |   |   |
|                          | iling basing Friday, January 5, 2024  | Call the Hall County                           |  |            | /si up-i0-da           | le mings (30  |                              |                       |                          |   |                           |        |     |   |   |
| F                        | iling begins Friday, January 5, 2024.   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| P                        | rimary election filing deadlines: Filing deadli   | ne for incumbents is February                  | 15, 2024 Filing deadli                 | ne for non | incumbents is          | March 1, 2024 |                              |                       |                          |   |                           |        |     |   |   |
|                          | eneral election only filing deadlines: Filing de  |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
|                          | ome races may not appear on the primary election<br>ppear on the primary election ballot. However, if f |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| c                        | andidates = 3. Maximum number of finalists based  |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
|                          | eneral election ballot as provided.<br>Primary Election - May 14, 2024                                  |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
|                          | Seneral Election - November 5, 2024   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Party                    | Name  | Street Address                                 | City State                             | Zip        | DOB                    | Incumbent     | Contact #                    | Filing Date           | Time                     | Email   | Primary result General re | sults  |     |   |   |
|                          | HALL COUNTY   |  |  | 1          |                        |               |                              |                       | ,                        |   | , sy teen periorano       |        | · · |   |   |
| Partisan                 | Commissioner Dist 2 (Vote for one) 4  | 4-Year Term (Incumbent I                       | Karen Bredthauer)                      |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Republican               | Karen Bredthauer  | 940 S. North Rd                                | Grand Island NE                        | 68803      | 8/6/1967               | yes           | 308-382-2070                 | 1/5/2024              | 9:08 a.m.                | karenjo10@charter.net                             | Nominated                 |        |     |   |   |
|                          |   |  |  | +          |                        |               |                              |                       |                          |   |                           |        | +   |   |   |
| Partisan                 | Commissioner Dist 4 (Vote for one) 4  |  | Pamela E. Lancaster                    |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Republican               | Pamela Lancaster  | 2809 Apache Rd                                 | Grand Island NE                        | 68801      | 6/23/1947              | yes           | 308-381-2754                 | 1/18/2024             | 11:47 a.m.               | pelcommish@charter.net                            | Nominated                 |        |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Partisan                 | Commissioner Dist 6 (Vote for one) 4  |  |  |            |                        |               |                              |                       |                          |   |                           |        | 1   |   |   |
| Republican               | Gary Quandt   | 609 W. 14th                                    | Grand Island NE                        | 68801      | 4/13/1955              | yes           | 308-382-8255                 | 1/25/2024             | 8:46 a.m.                |   | Nominated                 |        | _   |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Partisan                 | Hall County Public Defender (Vote for   |  | Imbent Gerard A. Pic                   |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Republican<br>Republican | Vicky A. Kenney<br>Ian Osborn   | 220 N. Main St.<br>2304 W. George, Unit 1      | Amherst NE<br>Grand Island NE          |            | 5/26/1974<br>9/18/1989 | no            |                              | 2/22/2024<br>3/1/2024 | 9:53 a.m.<br>11:50 a.m.  | vickyk@hallcountyne.gov<br>ian.a.osborn@gmail.com | Nominated                 |        |     |   |   |
|                          |   | =  |  | 00000      | 0/10/1000              | 110           |                              | 0/1/2024              | 11.00 u.m.               | an.a.osborreginai.com                             |                           |        |     |   |   |
| Nonpartisan              | Hall County Airport Authority (Vote fo  |  | Incumbent Ryan J. C                    |            |                        | L             |                              | 4/5/0004              |                          |   | be a construction         | 1      | 1   |   |   |
|                          | Doug Brown<br>Ryan J. O'Neill   | 4017 Anne Marie<br>1107 Nebraska Ave.          | Grand Island NE<br>Grand Island NE     |            | 12/7/1958<br>5/1/1981  | no<br>yes     | 308-390-5372<br>308-379-8910 | 1/5/2024<br>1/23/2024 | 11:16 a.m.<br>12:07 p.m. | douglasbrownhtcm@gmail.com<br>istayaway@gmail.com | Nominated<br>Nominated    |        |     |   | _ |
| withdrew 7-25-24         |   | 4127 Pennsylvania                              | Grand Island NE                        |            | 7/30/1977              | no            |                              | 2/21/2024             | 3:41 p.m.                | tjnc172@hotmail.com                               | Nominated withdrew 7      | -25-24 |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
|                          | CITY OF GRAND ISLAND  |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Nonpartisan              | City Council-Ward 1 (Vote for one) 4-   |  | Grand Island NE                        | 68803      | 12/7/1958              |               | 308-390-5372                 | 4/00/0004             | 10:41 a.m.               | douglasbrownhtcm@gmail.com                        | Newinsted                 |        | 1   | 1 |   |
|                          | Doug Brown<br>Michelle Fitzke   | 4017 Anne Marie Ave.<br>1508 Independence Ave. | Grand Island NE                        |            | 8/19/1966              | no<br>yes     | 308-390-5372                 | 2/15/2024             | 1:58 p.m.                | douglasbrownnicm@gmail.com                        | Nominated<br>Nominated    |        |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Nonpartisan              | City Council-Ward 2 (Vote for one) 4-   | Year-Term (Incumber<br>3121 Brentwood Dr.      | nt Mark Stelk)<br>Grand Island NE      | 68801      | 6/1/1949               | 1/00          | 308-383-0283                 | 1/16/2024             | 2:30 p.m.                |   | Nominated                 | 1      | 1   |   | 1 |
|                          | Mark Steik  | 3121 Brentwood Dr.                             | Grand Island INE                       | 68801      | 6/1/1949               | yes           | 308-383-0283                 | 1/16/2024             | 2:30 p.m.                |   | Nominated                 |        |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Nonpartisan              | City Council-Ward 3 (Vote for one) 4-<br>Ryan J. O'Neill  | Year Term (Incumben<br>1107 Nebraska Ave.      | t Bethany Guzinski)<br>Grand Island NE | 68801      | 5/1/1981               | no            | 308-379-8910                 | 2/2/2024              | 3:22 p.m.                | istayaway@gmail.com                               | Nominated                 |        |     |   |   |
|                          |   | TTOT NEDIASNA AVE.                             |  | 00001      | 3/1/1901               | 10            | 300-379-0910                 | 21212024              | 5.22 p.m.                | istayaway@ymaii.com                               |                           |        |     |   |   |
| Nama                     |   | Veen Terre (in t                               |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |
| Nonpartisan              | City Council-Ward 4 (Vote for one) 4-   | Year Term (Incumb<br>307 E. 20th               | ent Mike Paulick)<br>Grand Island NE   | 68801      | 3/15/1951              | yes           | 308-380-6321                 | 1/19/2024             | 10:48 a.m.               | paulick@charter.net                               | Nominated                 |        |     |   |   |
|                          | Jodi Moore  | 407 E. 18th St.                                | Grand Island NE                        |            | 1/6/1958               | no            | 000-000 <b>-</b> 002 I       | 2/21/2024             | 2:02 p.m.                | paulien e charter.net                             | Nominated                 |        |     |   |   |
| Nonnertieer              | City Council Word 5 (Voto for ever) 4 )   | Veer Term (In such                             | ht Chuck Lloses)                       |            |                        |               |                              |                       |                          |   |                           | I      | 1   |   |   |
| Nonpartisan              | City Council-Ward 5 (Vote for one) 4-<br>Chuck D. Haase   | Year Lerm (Incumbe<br>3024 Colonial Lane       | Grand Island NE                        | 68803      | 10/24/1954             | ves           | 308-384-3264                 | 1/11/2024             | 12:21 p.m.               |   | Nominated                 |        |     |   |   |
|                          |   |  |  |            |                        | ,             |                              |                       | · / p                    |   |                           |        |     |   |   |
|                          |   |  |  |            |                        |               |                              |                       |                          |   |                           |        |     |   |   |

| Party         | Name  | Street Address            | City                          | State    | Zip       | DOB          | Incumbent      | Contact #      | Filing Date       | Time       | Email                   | Primary result | General res | ults     |        |            |       |
|---------------|---|---------------------------|-------------------------------|----------|-----------|--------------|----------------|----------------|-------------------|------------|-------------------------|----------------|-------------|----------|--------|------------|-------|
| i uity        | CITY OF WOOD RIVER  | Chronin Adaroso           |                               | Clair    |           | 505          | incumboni      | Contact #      | i mig Dato        | 1 1110     |                         | I minary roour | Teomorario  | uno      | 1      | 1          |       |
| Nonpartisan   | Wood River-Mayor (Vote for one) 4-Yea                     | ar Term (Incumbent Greg   | g Cramer)                     |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               | Greg Cramer   | 1008 Marshall St.         | Wood River                    | NE       | 68883     | 8/28/1962    | yes            | 308-379-5575   | 2/1/2024          | 11:52 a.m. |                         | Nominated      |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
| N             |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          | 1      |            |       |
| Nonpartisan   | Wood River-Ward 1 (Vote for one) 4-Ye<br>Nathan A. Mayhew | 211 W. 9th St.            | Wood River                    | n)<br>NE | 68883     | 12/15/1988   |                | 308-380-1137   | 2/28/2024         | 12:00 p.m. | a marker of @ amail and | Nominated      |             |          | 1      | 1          |       |
|               | Nathan A. Maynew  | 211 W. 9th St.            | wood River                    | INE      | 08883     | 12/15/1988   | no             | 308-380-1137   | 2/28/2024         | 12:00 p.m. | nmayhew1@gmail.com      | Nominated      |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
| Nonpartisan   | Wood River-Ward 2 (Vote for one) 4-Ye                     | ear Term (Incumbent       | James Thomp                   | son .lr  | 1         |              |                |                |                   |            |                         | 1              | 1 1         |          |        |            |       |
| Nonpartisari  | James Thompson Jr.  | 109 W. Thirteenth         | Wood River                    | NE NE    | 68883     | 4/30/1974    | ves            | 308-383-0729   | 2/7/2024          | 1:32 p.m.  |                         | Nominated      | 1 1         |          | 1      | 1          | 1     |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
| Nonpartisan   | Wood River-Ward 3 (Vote for one) 4-Ye                     | ar Term (Incumbent E      | ric Nielsen)                  |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               | Eric L. Nielsen   | 1402 Walnut St            | Wood River                    | NE       | 68883     | 3/13/1975    | yes            |                | 2/13/2024         | 11:15 a.m. |                         | Nominated      |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               | HALL COUNTY SCHOOLS                                       |                           | I                             | 1        | I         | I            |                | 1              |                   |            |                         |                | I           |          | 1      | 1          |       |
|               | BOARD OF EDUCATION  |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
| Nonporticon   |   | Voor Torm //noumbert      | o Artio Meeller               | David    | Mader 1   | aron Bukerse | n)             |                |                   |            |                         |                | Hall        | Morriele | Howard | Total      |       |
| Nonpartisan   | NORTHWEST-Dist 82 (Vote for three) 4<br>Aaron T. Buhrman  | 408 Locust St.            | S Artie Moeller<br>St. Libory |          | 68872     | aron Bunrma  | n)<br>yes      | 308-687-6124   | 2/5/2024          | 1:06 p.m.  | 1                       | Nominated      | Hall        | Merrick  | Howard | Total      |       |
|               | Paul Mader  | 3609 Hillside Dr.         | Grand Island                  | NE       |           | 8/20/1978    | yes            | 308-382-5411   | 2/5/2024 2/7/2024 | 11:41 a.m. |                         | Nominated      |             |          |        |            |       |
|               | Artie Moeller   | 287 2nd Ave.              | St. Libory                    | NE       |           | 7/25/1980    | yes            | 308-380-7159   | 2/14/2024         | 9:05 a.m.  |                         | Nominated      |             |          |        |            |       |
|               | Brady J. Kayl   | 5763 N. Webb Rd.          | Grand Island                  | NE       | 68803     | 12/31/1988   | no             |                | 2/14/2024         | 11:35 a.m. |                         | Nominated      |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
| Nonpartisan   | Doniphan, District 126 (Vote for three)                   | 4-vear term (Incumbe      | ents Brent Rair               | forth    | Cristi En | gel Zach Var | Diest)         | 1              | 1 1               |            |                         | 1              | Hall        | Adams    | Clay   | Hamilton   | Total |
| Nonpartisari  | Zachary VanDiest  | 307 Renee Road            | Doniphan                      | NE       |           | 8/8/1979     | yes            | 402-604-0028   | 1/22/2024         | 3:42 p.m.  | huskers211@hamilton.net | Nominated      |             | Adding   |        |            |       |
|               | Cristi Engel  | 53 Sonja Dr.              | Doniphan                      | NE       |           | 3/15/1978    | yes            |                | 2/9/2024          | 11:22 a.m. |                         | Nominated      |             |          |        |            |       |
|               | Beau Toben  | 12205 S. Monitor Rd       | Doniphan                      | NE       |           | 9/5/1990     | no             |                | 2/22/2024         | 8:41 a.m.  |                         | Nominated      |             |          |        |            |       |
|               | Rich Mlinar   | 424 Campbell Ave.         | Doniphan                      | NE       | 68832     | 11/24/1967   | no             | 402-902-9636   | 2/27/2024         | 2:48 p.m.  | mlinar5@aol.com         | Nominated      |             |          |        |            |       |
|               | Douglas Rader   | 725 E. Clark St.          | Hansen                        | NE       | 68832     | 5/16/1977    | no             | 913-669-6428   | 2/28/2024         | 3:22 p.m.  | drader24@yahoo.com      | Nominated      |             |          |        |            |       |
| Nonpartisan   | Wood River, District 83 (Vote for three)                  | A-vear term (Incum        | bents Craig H                 | uxtable  | a Jodi R  | auert and Δn | ne Bohan Woita | szewski)       |                   |            |                         | 1              | 1 1         |          |        |            |       |
| Nonpartisari  | Jodi L. Rauert  | 4793 S. Highway 11        | Wood River                    | NE       |           | 6/27/1971    | ves            |                | 1/31/2024         | 12:44 p.m. |                         | Nominated      | 1 1         |          | 1      |            |       |
|               | Anne Bohan Woitaszewski                                   | 9735 S. Schauppsvilee Rd. | Wood River                    | NE       |           | 6/26/1960    | yes            |                | 1/31/2024         | 3:38 p.m.  |                         | Nominated      |             |          |        |            |       |
|               | Craig C. Huxtable   | 8080 S. 90th Rd           | Wood River                    | NE       |           | 4/15/1970    | yes            | (308) 380-3899 | 2/1/2024          | 12:38 p.m. |                         | Nominated      |             |          |        |            |       |
|               | Kevin Johnson   | 10221 W. Guenther Rd      | Wood River                    | NE       |           | 7/23/1981    | no             | 4025-730-2744  | 2/23/2024         | 4:01 p.m.  | kj870@yahoo.com         | Nominated      |             |          |        |            |       |
|               | Tyler Doane   | 1407 Dodd St.             | Wood River                    | NE       | 68883     | 6/2/1982     | no             | 308-380-1731   | 2/28/2024         | 2:00 p.m.  | tydoane40@hotmail.com   | Nominated      |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               | Centura District 100 (Filings taken in H                  | oward County)             | I                             | ·        |           | I            |                | 1              |                   |            | 1                       | 1              | · · ·       |          | 1      | 1          | I     |
| Nonpartisan   | Ward 1 (Vote for one) 4-Year Term                         | • /                       | )                             |          |           |              |                |                |                   |            |                         |                |             | Hall     | Howard | Grand Tota | 1     |
| rtonpartiouri |   |                           | Í                             | 1        |           |              |                |                |                   |            |                         |                | 1           |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                | I T         |          |        |            |       |
| Nonpartisan   | Ward 2 (Vote for one) 4-Year Term                         | (Incumbent Teresa Grat    | powski)                       | 1        | 1         | 1            |                | 1              |                   |            |                         | 1              |             |          | 1      | 1          |       |
| L             |   |                           |                               | +        |           |              |                |                |                   |            |                         |                | + +         |          |        |            |       |
|               |   |                           |                               | +        | +         |              |                | +              |                   |            |                         |                |             |          | +      |            |       |
| Nonpartisan   | Ward 3 (Vote for one) 4-Year Term                         | (Incumbent Justin Casp    | ersen)                        | 1        | 1         | 1            |                | 1              |                   |            |                         | 1              | 1           |          | 1      | I.         |       |
|               |   |                           |                               | 1        |           |              |                | 1              |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                | 1              |                   |            |                         |                |             |          |        |            |       |
| L             |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
| L             |   |                           |                               | -        |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           | 1                             | 1        | 1         |              |                | 1              | 1                 |            |                         |                |             |          |        |            |       |
| <u> </u>      |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |
|               |   |                           |                               |          |           |              |                |                |                   |            |                         |                |             |          |        |            |       |

| Dents        | N I a sea a                             | Otre et Autore e                       | 0.1            | 01-1-  | 7'            | DOD            | La surre la surt  | O state st #    | Ellin Data  | <b>T</b> <sup>1</sup> | Encode 1                           | Deine eine eine eine |                 |    | · ,      |
|--------------|---|--|----------------|--------|---------------|----------------|-------------------|-----------------|-------------|-----------------------|------------------------------------|----------------------|-----------------|----|----------|
| Party        | Name                                    | Street Address                         | City           | State  | Zip           | DOB            | Incumbent         | Contact #       | Filing Date | Time                  | Email                              | Primary result       | General results |    | <b>/</b> |
|              | Grand Island Public Schools, District 2 |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
| Nonpartisan  |   | (Incumbents Lindsey Jurg               | jens)          |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              | Donna Douglass                          | 3828 Norseman Ave.                     | Grand Island   | NE     | 68803         | 12/13/1969     | no                | 308-390-9818    | 2/15/2024   | 8:47 a.m.             |                                    | Nominated            |                 |    |          |
|              |   |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              |   |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              |   |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
| Nonpartisan  | Ward B (Vote for two) 4-Year Term       | (Incumbents Lisa Albers                | and Dave Huli  | inskv) |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              | Dave Hulinsky                           | 2504 Parkview Dr                       | Grand Island   | NE     | 68801         | 6/29/1978      | ves               | 308-383-2299    | 1/25/2024   | 2:39 p.m.             | dave@completehighplains.com        | Nominated            |                 |    |          |
|              | Lisa Albers                             | 2012 Barbara Ave.                      | Grand Island   | NE     |               | 8/31/1965      | ves               | 308-390-1981    | 1/31/2024   | 1:35 p.m.             | 1lisaalbers@gmail.com              | Nominated            |                 |    | -        |
|              | Tracy Goodman                           | 2716 Apache                            | Grand Island   | NE     |               | 8/11/1975      | no                | 308-390-3813    | 2/15/2024   | 9:17 a.m.             | jdg93@charter.net                  | Nominated            |                 |    | -        |
|              |   |  |                |        |               |                |                   |                 |             |                       | 1.5.                               |                      |                 |    | -        |
| Nonpartisan  | Ward C (Vote for one) 4-Year Term       | (Incumbent Joshua Hawl                 | ev)            |        |               |                |                   |                 |             |                       | 1                                  |                      | 1 1             |    | 1 1      |
| Nonpartisan  | Josh Hawley                             | 909 N. Kimball St.                     | Grand Island   | NE     | 68801         | 9/21/1982      | ves               | 308-379-2240    | 1/31/2024   | 1:36 p.m.             | joshuahawley82@gmail.com           | Nominated            |                 |    | 1 1      |
|              | John McHargue                           | 234 Lakeside Dr.                       |                | NE     |               | 9/21/1954      | no                | 308-946-4663    | 2/15/2024   | 9:17 a.m.             | john.mchargue7@gmail.com           | Nominated            |                 |    | +        |
|              | John Wchargue                           |  |                | INL    | 00001         | 3/21/1334      | 10                | 300-340-4003    | 2/13/2024   | J.17 a.111.           | joint.menarguer @gmall.com         | NUTIMALEU            |                 |    | +        |
|              |   | ++                                     |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | + +      |
|              | GENERAL ELECTION ONLY RACES             |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
|              |   |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              | VILLAGES (GENERAL ELECTION ONL)         |  |                |        |               |                | igust 1, 2025 for |                 |             |                       |                                    |                      |                 |    |          |
| Nonpartisan  | Doniphan Village Board (General Elect   | ion Only) (Vote for three)             | 4-Year Term    | (      | Incumbe       | ents Jay Haile | e, Ryan Nickerson | n, Carla Maure  | r)          |                       |                                    |                      |                 |    |          |
|              | Robbi Drake                             | 318 N. First St., Lot 9 (PO Box 62)    | Doniphan       | NE     | 68832         | 9/11/1957      | no                | 308-395-6712    | 5/2/2024    | 10:25 a.m.            | sinisterpixie@digitalday.solutions |                      |                 |    |          |
|              | Jennifer Campbell                       | 318 N. First St, Lot 18 (PO Box 442)   | Doniphan       | NE     | 68832         | 1/23/1980      | no                |                 | 7/11/2024   | 2:31 p.m.             | inkbandit@gmail.com                |                      |                 |    |          |
|              | Susan Hicks                             | 320 N. First St., Unit 38 (PO Box 205) | Doniphan       | NE     | 68832         | 8/18/1954      | no                | 308-380-5484    | 7/11/2024   | 2:38 p.m.             | s_hicks76@yahoo.com                |                      |                 |    |          |
|              | Ryan Nickerson                          | 303 N. Church (PO Box 120)             | Doniphan       | NE     | 68832         | 5/2/1983       | yes               | 402-469-5370    | 7/12/2024   | 9:38 a.m.             | rnickerson@cpicoop.com             |                      |                 |    |          |
|              |   |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
| Nonpartisan  | Cairo Village Board (General Election ( | Only) (Vote for three) 4-Y             | ear Term       | (Inc   | umbents       | Mark Johns     | on, Jason Johns   | on. Michael Dil | bbern)      |                       |                                    |                      |                 |    |          |
|              | Michael Dibbern                         | 1303 Birdie Blvd                       | Cairo          | NE     |               | 6/15/1990      | ves               | 308-380-2058    | 7/9/2024    | 9:40 a.m.             | mdibbernag@gmail.com               | 1                    |                 |    |          |
|              | Jason Johnson                           | 504 S. Alexandria                      | Cairo          |        | 68824         | 3/7/1988       | ves               | 308-380-1724    | 7/15/2024   | 10:42 a.m.            | jasoneciohnson@gmail.com           |                      |                 |    |          |
|              |   |  |                |        | 00021         | 0,1110000      | ,00               | 000 000 1121    | 1710/2021   | 10.12 0               | jaconcojonnoon o ginamooni         |                      |                 |    | -        |
|              |   | + +                                    |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
| Nonpartisan  | Alda Village Board (General Election O  | nly) (Vote for three) 4-Ve             | ar Torm        | (Inci  | umbonte       | Jorry Shoard   | s, Zach Mayhew,   | aNao Have)      |             |                       |                                    | 1 1                  |                 | 1  | 1 1      |
| Nonpartisari | Jerry Shears                            | 111 Mercury Ct.                        | Alda           | NE     |               | 3/19/1962      | ves               | 308-383-7477    | 2/12/2024   | 12:08 p.m.            |                                    | 1 1                  |                 | 1  | 1 1      |
|              | Zach Mavhew                             | 107 Jupiter St.                        | Alda           |        |               | 10/17/1985     | ves               | 308-379-8240    | 6/6/2024    | 1:20 p.m.             |                                    |                      |                 |    | +        |
|              | LaNae Havs                              | 107 Jupiter St.                        | Alda           | NE     |               | 12/27/1981     | ves               | 308-379-8240    | 6/26/2024   | 2:32 p.m.             |                                    |                      |                 |    | +        |
|              | Robert Curfman                          | 402 W. Front St.                       | Alda           | NE     |               | 1/21/1970      | no                | 308-390-0070    | 7/8/2024    | 8:41 a.m.             |                                    |                      |                 |    | +        |
|              | Robert Cultinan                         | 402 W. Hone St.                        | Alua           | INL    | 00010         | 1/21/19/0      | no                |                 | 110/2024    | 0.41 a.m.             |                                    |                      |                 |    | +        |
| Mannartiaan  | Hall County Weed Board (General Elec    | tion only) (vote for three             | must reside as |        | فأجعدا أرجاره |                | rm (Incumb        | onto Francia H  | lannan Ch   |                       | and Gary Jacobson)                 | 1 1                  |                 | l. |          |
| Nonpartisan  | Hall County weed Board (General Elec    | tion only) (vote for three - i         | must reside ou | itside | city innit    | s) 4-rear re   | rm (incumb        | ents Francis F  | lannon, Cha | ad Gideon             | and Gary Jacobson)                 | 1                    |                 |    |          |
|              |   | ++                                     |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              |   | ++                                     |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
|              |   | 4                                      |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
|              |   | ++                                     |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
|              |   | 4                                      |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    |          |
|              |   |  |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
|              |   | ++                                     |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
| L            |   | ++                                     |                |        |               |                |                   |                 |             |                       |                                    |                      |                 |    | +        |
|              | - end -                                 |  |                |        |               |                |                   |                 |             |                       | 1                                  |                      |                 |    |          |